**Nomination Form for District 23 Office 2020 – 2022:**

**Governor, Lt Governor, Treasurer, Area Director,**

**Vice Area 2 Director, Member of the Nominating Committee**

Please send the completed form with a RECENT 5cm x 7cm 300 dpi head and shoulders photograph to:

District 23 Nominating Committee Chairman, Beryl McMillan : *details above*

**Deadline for receipt of nominations is Wednesday 1 May 2019**.

**Position/s Nominated For:** Click here to enter text.

1. **Nominee’s Information:**

Name of candidate: Click here to enter text.

Address: Click here to enter text.

Best contact phone number: Click here to enter text.

Email address: Click here to enter text.

Member of the Zonta Club of Click here to enter text.

How long have you been a Zontian? Click here to enter text.

How many district conferences have you attended? Click here to enter text.

Classification number and description: Click here to enter text.

1. **Business /Professional Information:**

Business or Profession: Click here to enter text.

Title or Position: Click here to enter text.

1. **Present position(s) in Zonta:**
2. Club: Click here to enter text.
3. Area: Click here to enter text.
4. District: Click here to enter text.
5. International: Click here to enter text.
6. **Prior position(s) in Zonta (please provide years):**
7. Club: Click here to enter text.
8. Area: Click here to enter text.
9. District: Click here to enter text.
10. International: Click here to enter text.
11. **Activities participated in outside of Zonta:** Click here to enter text.
12. **Activities participated in outside of Zonta:** Click here to enter text.
13. **Describe how your Zonta experience and your business / professional / community experience will contribute to the position for which you are submitting your nomination (Please do not exceed 100 words.):** Click here to enter text.

**8 TO BE COMPLETED BY THE NOMINATOR**

The above-named Zonta member has consented to the submission of her name for nomination to the office of Click here to enter text. *(if Area Director or Vice Area Director, please state which Area)* and to serve if elected.

To the best of my knowledge, the member named above is qualified in accordance with the Zonta International Bylaws.

In accordance with the majority of members of the Zonta Club of Click here to enter text., I execute this nomination. (If the signer of the form is not submitting it on behalf of a club, cross out the previous sentence.)

Signature: Click here to enter text. Date: Click here to enter text.

Name and position in club (print): … Click here to enter text.

1. **TO BE COMPLETED BY THE NOMINEE**

**The nominee’s consent and pledge**

* + - * **I consent** to have my name submitted for consideration for the stated position on this form.
* I have read ZI Bylaws Article XIII regarding the administration of the district and the duties of district officers and the District Nominating Committee.
* I have read Rule 3 (Circularization) of the Rules of Procedure of Zonta International and the current guidelines prohibiting campaigning and outlining permissible and not permissible activities.

*I understand my obligations* to Zonta International and the district if elected, i.e., the time required to attend meetings and conferences and handle all administrative duties. *D23 Expense reimbursement guidelines are available on request.*

**I pledge** that:

1. *I will follow all campaign guidelines as detailed in the Zonta International Campaigning Policy;*
2. *I will uphold and abide by the Bylaws and Rules of Procedure of Zonta International and the decisions of its Board of Directors*
3. *If elected, I will carry out the duties and responsibilities of the stated position and conduct myself in an appropriate manner.*

Nominee’s Signature: Click here to enter text. Date: Click here to enter text.

Nominee’s Name (print): … Click here to enter text.

**Please note**

* All candidates on the slate should plan to attend the Centennial Anniversary Inter-District Conference to be held at the Brisbane Convention and Exhibition Centre from Friday 6 to Sunday 8 September 2019.
* All district business will be conducted on Friday 6 September. The Nominating Committee Report and Candidates’ Speeches will be delivered in the first session on Friday morning, to be followed by Meet the Candidates in the morning tea break.
* There is no registration on Thursday evening. Registration is from 7.30am on Friday morning, Candidates will have reserved seating in the front row and must have registration completed prior to entry.
* At the conclusion of the conference on Sunday afternoon, there will be an informal gathering of the current and incoming District Boards.

**Empowering Women through Service and Advocacy**